

GENERAL NOTICES

**COMMISSION ON SPECIAL
EDUCATION ACCESS AND EQUITY****Subject:** Public Meeting**Date and Time:** March 18, 2014, 1 — 3 p.m.**Place:** Lowe House Office Bldg., Baltimore County Delegation, 6 Bladen St., Rm. 180, Annapolis, MD 21401

Add'l. Info: The Commission on Special Education Access and Equity (Commission) is pleased to receive oral public comment at each of its meetings. In order to allow the Commission sufficient time to conduct its business at each meeting, 30 minutes will be allocated for public comment. To ensure effective use of the time available for public comment, speakers will have 3 minutes to address the Commission and are encouraged to provide multiple written copies of their comments or any other documents supporting their oral comments. Individuals must contact Ms. Donna Riley, Division of Special Education/Early Intervention Services, at (410) 767-0240 or via email at driley@msde.state.md.us at least 24 hours prior to the meeting to register to speak. Registration will be accepted on a first-come, first-served basis. Appropriate accommodations for individuals with disabilities will be provided upon request. To allow time to arrange accommodations, 8 business days notice prior to the meeting is requested. Contact Ms. Donna Riley at (410) 767-0240 or via email at driley@msde.state.md.us. This notice is provided pursuant to State Government Article, §10-506 (c), Annotated Code of Maryland.

Contact: Donna Riley (410) 767-0240

[14-05-72]

**STATE BOARD OF STATIONARY
ENGINEERS****Subject:** Public Meeting**Date and Time:** April 15, 2014, 10 a.m. — 12 p.m.**Place:** 500 N. Calvert St., Rm. 302, MD**Contact:** Gae Herzberger (410) 230-6163

[14-05-30]

**DEPARTMENT OF HEALTH AND
MENTAL HYGIENE****Subject:** Public Meeting**Date and Time:** May 1, 2014, 9 a.m. — 1 p.m.**Place:** UMBC Research and Technology Park-South Campus 1450 South Rolling Road, Halethorpe, MD

Add'l. Info: Meeting of the Maryland Medicaid Pharmacy Program's Pharmacy & Therapeutics Committee (Preferred Drug List). As soon as available, classes of drugs

to be reviewed will be posted on the Maryland Pharmacy Program website at: <http://mmcp.dhmf.maryland.gov/pap/SitePages/Public%20Meeting%20Announcements%20and%20Procedures%20for%20Public%20Testimony.aspx>

Refer to website for agenda, speaker registration, restrictions, and driving directions. Submit email questions to dhmf.marylandpdquestions@maryland.gov

Contact: Paul Holly (410) 767-5395

[14-05-33]

**BOARD OF HEATING,
VENTILATION, AIR-
CONDITIONING, AND
REFRIGERATION CONTRACTORS
(HVACR)****Subject:** Public Meeting**Date and Time:** March 12, 2014, 10:30 a.m. — 12:30 p.m.**Place:** 500 N. Calvert St., 3rd Fl. Conf. Rm., Baltimore, MD**Contact:** John Papavasiliou (410) 230-6160

[14-05-06]

**HISTORIC ST. MARY'S CITY
COMMISSION****Subject:** Public Meeting**Date and Time:** March 22, 2014, 10 — 11:30 a.m.**Place:** 18281 Rosecroft Rd., St. Mary's City, MD**Contact:** Porzia Purves (240) 895-4960

[14-05-32]

**HOME IMPROVEMENT
COMMISSION****Subject:** Public Meeting**Date and Time:** April 3, 2014, 10 a.m. — 12 p.m.**Place:** 500 N. Calvert St., 2nd Fl. Conf. Rm., Baltimore, MD**Contact:** Steven Smitson (410) 230-6169

[14-05-03]

**STATE ADVISORY BOARD FOR
JUVENILE SERVICES****Subject:** Public Meeting**Date and Time:** April 22, 2014, 2 — 4 p.m.**Place:** Annapolis DJS Office, 49 Old Solomons Island Rd., Ste. 300, Annapolis, MD**Contact:** Tim Gilbert (410) 230-3488

[14-05-08]

COMMISSION ON KIDNEY DISEASE**Subject:** Public Meeting**Date and Time:** April 17, 2014, 2 — 4 p.m.**Place:** 4201 Patterson Ave., Baltimore, MD

Add'l. Info: A portion of this meeting may be closed for executive session.

Contact: Eva Schwartz (410) 764-4785

[14-05-02]

**DIVISION OF LABOR AND
INDUSTRY/BOARD OF BOILER
RULES****Subject:** Public Meeting**Date and Time:** March 25, 2014, 9 — 11 a.m.**Place:** 10946 Golden West Dr., Ste. 160, Hunt Valley, MD

Add'l. Info: The Board is scheduled to meet to discuss issues relating to boiler and pressure vessel safety and may consider requests for variance from regulations. Please call Debbie Stone to confirm date and time.

Contact: Debbie Stone (410) 767-2225

[14-05-69]

**COMMISSIONER OF LAND
PATENTS****Subject:** Notice of Warrant No. 102

Add'l. Info: TAKE notice that in accordance with Real Property Article, Title 13, Annotated Code of Maryland (201 Repl. Vol. and 2013 Supp.), the Maryland Department of Natural Resources, 580 Taylor Avenue, Annapolis, MD 21401, with the approval of the Maryland Board of Public Works made application to the Commissioner of Land Patents for a Certificate of Reservation for a parcel of land containing approximately 23.47 acres located within or adjacent to South Mountain State Park in the 16th Election District of Frederick County.

The description and plat of the subject land can be viewed at the Maryland State Archives, 350 Rowe Boulevard, Annapolis, MD 21401. Copies of the description and plat can be ordered from the Maryland State Archives for a nominal fee.

PROVIDED certain conditions are met and unless an objection is filed in the proceeding as provided by Sections 13-401 and 13-402, Real Property Article, Annotated Code of Maryland (2010 Repl. Vol. and 2013 Supp.), a Certificate of Reservation may be issued by the Commissioner of Land Patents to the said Maryland Department of Natural Resources for the subject land.

INFORMATION concerning this matter, including the procedure for filing an objection to the issuance of a Certificate